**STUDY AWAY --- SHAKESPEARE 2018**

**DEPARTMENT OF LANGUAGES & LITERATURE**

**(Individuals traveling together may use the same form if all charges are to be made to the same account.)**

Choose the one that describes you: Taking course for credit:

**Current NSU student: \_\_\_\_\_\_ Yes: \_\_\_\_\_ No: \_\_\_\_\_**

**NSU Faculty/Staff: \_\_\_\_\_\_**

**Other: \_\_\_\_\_\_**

**Full name(s) as shown on Driver’s License:**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permanent Home Address: Date of Birth:**

**1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NSU ID number: 1. N\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. N\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Preferred e-mail Address: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home or Work Telephone Number: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Emergency Contact Information*: (Name and Telephone number)**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**By signing below, I agree to pay the total cost of the trip by June 20, 2018 to the NSU Business Office. I understand that the NSU Business Office will post the charges for the trip to my NSU personal account, following the trip payment schedule I receive from Dr. Mercer.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Participant’s Signature Date**

**Contact Dr. John Mercer for questions concerning the Study Away-Shakespeare trip at:** [**mercer@nsuok.edu**](mailto:mercer@nsuok.edu)

**FUND # 33111 ORG # T20027 PROGRAM # 511900 revised 1/3/2018**